

**Application Form**

**Applications received without fee may not be processed.**

The organizers reserve the right to limit the number of entries in any category and this will be done on a first-come-first-serve basis. Please refer to the rules and regulations in the HIMCA rulebook.

**criteria for Participation:**

**Junior Chef:** AnyChild (Male / Female) within age group of 15 to 17 yrs (student within 10th to 12th standard) residing in Himachal Pradesh willing to showcase his / her talent of Cuisine can participate in the competition.

No registration fees will be charged for the participation.

**little Chef:** AnyChild (Male / Female) within age group of 11 to 14 yrs (student within 6th to 9th standard) residing in Himachal Pradesh willing to showcase his / her talent of Cuisine can participate in the competition.

No registration fees will be charged for the participation.

**Complete all sections**

Name / Category of the Competition (Junior Chef / Little Chef): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Competitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name to be put on the certificate, spelling error - Rs. 100/- will be charged for re-issue)

Class / Standard: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Parents Mobile no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternative no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have read and understood the rules of the competition (Junior Chef / Little Chef).

Parents Signature Signature Principal or HOD

Date: …………………… Place: …………………

**Register me for the following categories (tick boxes)**

**Individual Competition:**

|  |  |  |
| --- | --- | --- |
| * **Category 1:** Junior Chef
 |  |  |
| * **Category 2:** Little Chef
 |  |  |
|  |  |  |

**Closing Date for receipt of entry forms is 06.11.2019**

Certified that I ……………………………… S/o Sh. ………………………… declare that I above information provided by me is true

Competitor Signature

**For Office Use Only**

Form Accepted or Rejected: ………………………………………………… / ………………………………………………………………

Region Incharge General Secretary HIMCA President HIMCA